

**UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEW JERSEY**

IN RE: JOHNSON & JOHNSON  
TALCUM POWDER PRODUCTS  
MARKETING, SALES PRACTICES,  
AND PRODUCTS LIABILITY  
LITIGATION

**MDL NO. 2738 (FLW) (LHG)**

This document relates to:  
MARTIN FISHMAN, AS PERSONAL  
REPRESENTATIVE OF THE ESTATE  
OF ARLENE FISHMAN AND  
MARTIN FISHMAN,  
INDIVIDUALLY,

3:20-cv-1039

**NOTICE OF FILING**

Notice is hereby given pursuant to Case Management Order Nos. 2 and 8 that the Short Form Complaint and Jury Demand has been filed on January 30, 2020 on behalf of MARTIN FISHMAN, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF ARLENE FISHMAN AND MARTIN FISHMAN, INDIVIDUALLY.

Dated: February 4, 2020

Respectfully submitted,

**NAPOLI SHKOLNIK, PLLC**

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**CERTIFICATE OF SERVICE**

I hereby certify that on January 30, 2020, I electronically filed the foregoing document with the Clerk of the Court using CM/ECF system which will send notification of such filing to the CM/ECF participants registered to receive services in this MDL.

Dated: February 4, 2020

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